

| Trans | Corporation | Stock Number | Combine Description |
|-------|--------------------------------|--------------|--|
| A | MA Department of Public Health | 0100 | PAPER, INDEX, CANARY, #110, 8 1/2" X 11", 250/PKG. |
| A | MA Department of Public Health | 0101 | PAPER, INDEX, WHITE, #110, 8 1/2" X 11", 250/PKG. |
| A | MA Department of Public Health | 0105 | Toner Cartridge, Printer, Hewlett Packard # 4100, # C8061X |
| A | MA Department of Public Health | 0109 | SLEEVES, TYVEK, 18", 200/PKG. |
| A | MA Department of Public Health | 0111 | Form SS-SLI-1-08, Specimen Submission Form |
| A | MA Department of Public Health | 0112 | Bag, Specimen Transport, 6" x 10", Zip Lock, Printed "Biohazard", 1000/Case |
| A | MA Department of Public Health | 0114 | Water Test Kit, 12/Case Reserved For Environmental Chemistry Lab |
| A | MA Department of Public Health | 0118 | Toner Cartridge, Printer, Hewlett Packard # 5P,5MP,6P,6MP # C3903A |
| A | MA Department of Public Health | 0119 | Toner Cartridge, Printer, Hewlett Packard # 5SI # C3909A |
| A | MA Department of Public Health | 0120 | THERMOMETER, GENERAL LABORATORY, NONMERCURY, -10 C. TO +250 C., GRADUATED IN 1 C. SUBDIVISIONS |
| A | MA Department of Public Health | 0121 | THERMOMETER, GENERAL LABORATORY, NON-MERCURY, -20 C. TO +150 C., GRADUATED IN 1 C. SUBDIVISIONS |
| A | MA Department of Public Health | 0122 | THERMOMETER, GENERAL LABORATORY, NON-MERCURY, -50 C. TO +50 C., GRADUATED IN 1 C. SUBDIVISIONS |
| A | MA Department of Public Health | 0124 | FORM CSS-4, HAZARDOUS WASTE LABEL 25/PKG |
| A | MA Department of Public Health | 0125 | Toner Cartridge, Printer, Hewlett Packard # 4000 & 4050 # C4127X |
| A | MA Department of Public Health | 0126 | Gloves, Nitrile, (Best), Small, Powder Free, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 0127 | Gloves, Nitrile, (Best), Medium, Powder Free, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 0128 | Gloves, Nitrile, (Best), Large, Powder Free, Disposable, 100/Pkg |
| A | MA Department of Public Health | 0129 | Gloves, Nitrile, (Best), X-Large, Powder Free, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 0130 | CONTAINER, WASTE GLASS, DISPOSABLE, 12 X 12 X 27" |
| A | MA Department of Public Health | 0131 | CONTAINER, WASTE GLASS, DISPOSABLE, 8 X 8 X 10" |
| A | MA Department of Public Health | 0132 | GOGGLES, SAFETY GLASSES, SMALL |
| A | MA Department of Public Health | 0133 | GOGGLES, SAFETY GLASSES, MEDIUM |
| A | MA Department of Public Health | 0134 | GOGGLES, SAFETY GLASSES, LARGE |
| A | MA Department of Public Health | 0135 | FORM CSS-2, DECONTAMINATION LABEL, 10/PKG. |
| A | MA Department of Public Health | 0136 | FACE-SHIELD, UNIVERSAL SIZE |
| A | MA Department of Public Health | 0143 | Toner Cartridge, Printer, Hewlett Packard # 2100 & 2200 # C4096A |
| A | MA Department of Public Health | 0145 | CONTAINER, SPECIMEN, 120 ML. STERILE, 100/PKG. |
| A | MA Department of Public Health | 0147 | Toner Cartridge, Printer, Hewlett Packard # 8100, 8150, # C4182 |
| A | MA Department of Public Health | 0155 | Envelope, Window, White, 9 x 12", #90, Printed return Address, S.L.I. |
| A | MA Department of Public Health | 0161 | Gown, Cover Gown, Control, Universal Size, Blue, Kimberly Clark # 69981, 100/pkg (Reserved for Infectious Areas) |
| A | MA Department of Public Health | 0162 | Pipet, Transfer Pipet, 5.8ml., 6" Length, Large Bulb, Sterile, 500/Case |
| A | MA Department of Public Health | 0170 | Toner, Ricoh Copier, # 2550 & 3350 |
| A | MA Department of Public Health | 0171 | Toner, Ricoh Copier, # 5000 |
| A | MA Department of Public Health | 0172 | Toner, Ricoh Copier, # 6000 |
| A | MA Department of Public Health | 0173 | Toner, Ricoh Copier, # 906 |
| A | MA Department of Public Health | 0174 | Staple Cartridge, Ricoh Copier, Model # 2550, 3350, 5000, 6001, |
| A | MA Department of Public Health | 0175 | Staple Cartridge, Ricoh Copier, Model 906, 5/Pkg. |
| A | MA Department of Public Health | 0180 | Toner, Ricoh Copier, # 1107, Reserved for Print Shop |
| A | MA Department of Public Health | 0200 | DISINFECTANT, SPRAY, 20 OZ., AREOSOL CAN |
| A | MA Department of Public Health | 0201 | FOIL, ALUMINUM, .001" THICK, 18" x 1000' ROLL |
| A | MA Department of Public Health | 0204 | Applicator, Cotton Tip, 6", 1000/Pkg. |
| A | MA Department of Public Health | 0205 | Applicator, Cotton Tip, 6", Sterile, 100/Pkg. |
| A | MA Department of Public Health | 0206 | Applicator, Plain, Wood, 6", 864/Pkg. |
| A | MA Department of Public Health | 0207 | APRON, WHITE, DISPOSABLE, 100/PKG. |
| A | MA Department of Public Health | 0208 | DISH, PETRI, POLYSTYRENE, 100 x 15 mm., DISPOSABLE, STERILE,, 500/PKG. |

| CommCode | Ordering UOM | Stocking UOM | Conversion Factor | Std Unit Cost | RoutingCode | EconOrdQty | G/L Acct Code | Taxable | Vendor |
|----------|--------------|--------------|-------------------|---------------|-------------|------------|---------------|---------|-------------------------------------|
| | pkg | | | 5.2900 | | | | | LindenmeyrMunroe/Ctrl Natl Gottesma |
| | pkg | | | 5.1000 | | | | | LindenmeyrMunroe/Ctrl Natl Gottesma |
| | ea | | | 51.1300 | | | | | Cam Office Services |
| | pkg | | | 43.6800 | | | | | WESTNET INC. |
| | ea | | | 0.0100 | | | | | IN-HOUSE PRINTING |
| | cas | | | 129.2200 | | | | | Fisher Scientific |
| | cas | | | 0.0000 | | | | | VWR Scientific Company |
| | ea | | | 32.7100 | | | | | Cam Office Services |
| | ea | | | 57.5000 | | | | | Cam Office Services |
| | ea | | | 28.0000 | | | | | Fisher Scientific |
| | ea | | | 17.2100 | | | | | Fisher Scientific |
| | ea | | | 21.1600 | | | | | Fisher Scientific |
| | pkg | | | 1.5000 | | | | | IN-HOUSE PRINTING |
| | ea | | | 45.1100 | | | | | Cam Office Services |
| | pkg | | | 9.5100 | | | | | VWR Scientific Company |
| | pkg | | | 10.0300 | | | | | VWR Scientific Company |
| | pkg | | | 9.6400 | | | | | VWR Scientific Company |
| | pkg | | | 8.6000 | | | | | VWR Scientific Company |
| | ea | | | 13.3500 | | | | | Fisher Scientific |
| | ea | | | 8.8500 | | | | | Fisher Scientific |
| | ea | | | 6.0700 | | | | | Fisher Scientific |
| | ea | | | 6.2400 | | | | | Fisher Scientific |
| | ea | | | 6.8000 | | | | | Fisher Scientific |
| | pkg | | | 1.0000 | | | | | IN-HOUSE PRINTING |
| | ea | | | 2.1400 | | | | | Fisher Scientific |
| | ea | | | 50.8400 | | | | | Cam Office Services |
| | pkg | | | 6.9900 | | | | | WESTNET INC. |
| | ea | | | 56.8400 | | | | | Cam Office Services |
| | ea | | | 0.1700 | | | | | Bay State Envelope Company |
| | pkg | | | 93.6900 | | | | | WESTNET INC. |
| | cas | | | 38.0800 | | | | | VWR Scientific Company |
| | ea | | | 51.7500 | | | | | Cam Office Services |
| | ea | | | 59.0000 | | | | | Cam Office Services |
| | ea | | | 75.0000 | | | | | Cam Office Services |
| | ea | | | 73.2400 | | | | | Cam Office Services |
| | pkg | | | 66.0000 | | | | | Cam Office Services |
| | pkg | | | 174.0000 | | | | | Cam Office Services |
| | ea | | | 0.0000 | | | | | Cam Office Services |
| | ea | | | 3.7600 | | | | | WESTNET INC. |
| | rol | | | 40.0500 | | | | | Mansfield Paper Company |
| | pkg | | | 4.1800 | | | | | H ERIC RICHARDS INC |
| | pkg | | | 7.4800 | | | | | WESTNET INC. |
| | pkg | | | 2.5300 | | | | | H ERIC RICHARDS INC |
| | pkg | | | 40.7100 | | | | | WESTNET INC. |
| | pkg | | | 53.3900 | | | | | Fisher Scientific |

| Primary Vendor Code | Vendor Item Code | Stock Item | UNSPSC Code |
|---------------------|----------------------|------------|-------------|
| | GROUP D1 | Y | |
| | GROUP D1 | Y | |
| | LLI-8061X NEW | Y | |
| | 1181 | Y | |
| | | Y | |
| | 19-075-388D | Y | |
| | | Y | |
| | HP-C3903A | Y | |
| | HP-C3909A | Y | |
| | # 15-041-4F | Y | |
| | # 15-041-4D | Y | |
| | # 15-041-4B | Y | |
| | | Y | |
| | HP-C4127X | Y | |
| | # 47746-956 | Y | |
| | # 47746-954 | Y | |
| | # 47746-952 | Y | |
| | # 47746-950 | Y | |
| | # 12-009-7A | Y | |
| | # 12-009-7B | Y | |
| | # 18-610-M | Y | |
| | # 17-985-30-J | Y | |
| | # 18-029 | Y | |
| | | Y | |
| | # 17-310 | Y | |
| | HP-C4096A | Y | |
| | Dynarex # 4253 | Y | |
| | C4182 | Y | |
| | | Y | |
| | 18-022-870 | Y | |
| | 14670-282 | Y | |
| | 885288 | Y | |
| | 841346 | Y | |
| | 885400 | Y | |
| | 884994 | Y | |
| | 9859 / 410802 Type K | Y | |
| | 413026 Type M | Y | |
| | 1357EX | Y | |
| | 6389-Y3 | Y | |
| | # 760013 | Y | |
| | Dynarex # 4302 | Y | |
| | # 25-806-1WC | Y | |
| | DYNAREX # 4323 | Y | |
| | # 17-981-54C | Y | |
| | 08-757-12 | Y | |

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| A | MA Department of Public Health | 0209 | BAG, BIOHAZARD, AUTOCLAVABLE, 24" X 36", 200/PKG. |
| A | MA Department of Public Health | 0211 | ENVELOPE, PADDED SHIPPING, #2, 8 1/2" X 12", DIAGNOSTIC SPECIMEN,, PRINTED RETURN ADDRESS, C.L.P |
| A | MA Department of Public Health | 0213 | BAG, PAPER, BROWN, #10, 500/PKG. |
| A | MA Department of Public Health | 0217 | BANDS, RUBBER, #16, 1 LB./PKG. |
| A | MA Department of Public Health | 0218 | BANDS, RUBBER, #33, 1 lb./PKG. |
| A | MA Department of Public Health | 0219 | BANDS, RUBBER, #64, 1 lb /pkg. |
| A | MA Department of Public Health | 0221 | Binder, 3 Ring, 1" Capacity, Black |
| A | MA Department of Public Health | 0222 | BINDER, PRESSBOARD, w/CLAMP, 11" x 8 1/2" |
| A | MA Department of Public Health | 0223 | COVER, REPORT, PRESSBOARD w/PRONG FASTENER, 11" x 8 1/2" |
| A | MA Department of Public Health | 0224 | Bleach, household, 1 gal. |
| A | MA Department of Public Health | 0227 | BOOK, COMPUTATION, 152 NUMBERED PAGES, 11 3/4" x 9 1/4" |
| A | MA Department of Public Health | 0228 | BOOK, RECORD, 60 PAGES, 10" x 8" |
| A | MA Department of Public Health | 0231 | BULB, CYLINDRICAL, RUBBER, 2 ml. 12/PKG. |
| A | MA Department of Public Health | 0232 | BULB, CYLINDRICAL, RUBBER, 1 ml. 12/PKG. |
| A | MA Department of Public Health | 0234 | CARD, INDEX, WHITE, 3" X 5", 100/PKG. |
| A | MA Department of Public Health | 0235 | CARD, INDEX, RULED, WHITE, 3" x 5", 100/PKG. |
| A | MA Department of Public Health | 0236 | CARD, INDEX, WHITE, 4" x 6", 100/PKG. |
| A | MA Department of Public Health | 0237 | CARD, INDEX, RULED, WHITE, 4" x 6", 100/PKG. |
| A | MA Department of Public Health | 0238 | CARD, INDEX, WHITE, 5" x 8", 100/PKG. |
| A | MA Department of Public Health | 0239 | CARD, INDEX, RULED, WHITE, 5" x 8", 100/PKG. |
| A | MA Department of Public Health | 0242 | CLIPS, PAPER, JUMBO, NON-SKID FINISH, 1 7/8", 100/PKG. |
| A | MA Department of Public Health | 0244 | CHART, PARTLOW # 00213886, 100/PKG. |
| A | MA Department of Public Health | 0253 | BAG, POLYETHYLENE, 12" X 18" X .004, 100/pkg |
| A | MA Department of Public Health | 0254 | Indicator, Attest, Biological Steam Sterilizer, 100/Pkg. |
| A | MA Department of Public Health | 0255 | CLAMP, PAPER, #1, 1 7/8" x 2 5/8", 12/PKG. |
| A | MA Department of Public Health | 0256 | CLAMP, PAPER, #2, 1 5/8" X 1 1/2" 50/PKG. |
| A | MA Department of Public Health | 0257 | GOGGLES, CHEMICAL SPLASH PROTECTION |
| A | MA Department of Public Health | 0259 | BANDAGE, PLASTIC ADHESIVE, 1" X 3", 100/PKG. |
| A | MA Department of Public Health | 0261 | COVER GLASS, #1 THICKNESS, 22 x 22 mm., 1 oz./PKG. |
| A | MA Department of Public Health | 0262 | CLEANER, HAND STAIN REMOVER, 6 OZ. TUBE |
| A | MA Department of Public Health | 0263 | CLIPS, PAPER, #1, CORRUGATED FINISH, 1 3/8", 100/PKG. |
| A | MA Department of Public Health | 0264 | CLIPS, PAPER, #3, SMOOTH FINISH, 15/16", 100/PKG. |
| A | MA Department of Public Health | 0267 | DEPRESSORS, TONGUE, WOOD, 6" x 3/4", 500/PKG |
| A | MA Department of Public Health | 0269 | VESPHENE II SE, GERMICIDAL DETERGENT, 1/GAL. GENERAL USE,, STERIS # 6461-08 |
| A | MA Department of Public Health | 0270 | FORCEPS, DISSECTING, BLUNT, SERRATED TIP, 114 MM. |
| A | MA Department of Public Health | 0271 | SLIDE, MICROSCOPE, GLASS, FROSTED END, 25 MM. X 75 MM., 144/PKG. |
| A | MA Department of Public Health | 0272 | COVER GLASS, #1 THICKNESS, 22 x 50 mm., 1 oz./PKG. |
| A | MA Department of Public Health | 0273 | ENVELOPE, INTER-DEPARTMENT MAIL, WHITE, 4 1/2" x 10 3/8", #11 |
| A | MA Department of Public Health | 0274 | ENVELOPE, INTER-DEPARTMENTAL MAIL 10" X 13" |
| A | MA Department of Public Health | 0277 | ENVELOPE, CLASP, MANILA, 7" x 10", #68, Printed return address, S.L.I |
| A | MA Department of Public Health | 0278 | ENVELOPE, CLASP, MANILA, 9" X 12", #90,, PRINTED RETURN ADDRESS, S.L.I |
| A | MA Department of Public Health | 0279 | ENVELOPE, CLASP, MANILA, 10" X 13", #97,, PRINTED RETURN ADDRESS, S.L.I |
| A | MA Department of Public Health | 0283 | ENVELOPE, WHITE, 4 1/8" X 9 1/2 #10, PRINTED RETURN ADDRESS,, S.L.I |
| A | MA Department of Public Health | 0285 | ENVELOPE, WINDOW, WHITE, 4 1/8" X 9 1/2", #10, PRINTED, RETURN ADDRESS, S.L.I |
| A | MA Department of Public Health | 0287 | Binder, 3 Ring, 2" Capacity, Black |
| A | MA Department of Public Health | 0291 | ENVELOPE, CLASP, MANILA, 12" X 15", #110, PRINTED RETURN ADDRESS, S.L.I |

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| pkg | 148.2100 | WESTNET INC. |
| ea | 0.2600 | Bay State Envelope Company |
| bdl | 11.2500 | LANCASTER PACKAGING |
| pkg | 2.5600 | W. B. Mason |
| pkg | 2.7300 | W. B. Mason |
| pkg | 2.1200 | NEW ENGLAND OFFICE SUPPLY |
| ea | 1.8100 | W. B. Mason |
| ea | 2.7700 | W. B. Mason |
| ea | 1.2700 | W. B. Mason |
| ea | 11.6400 | Interline / Amsam |
| ea | 9.2700 | W. B. Mason |
| ea | 2.2100 | W. B. Mason |
| pkg | 4.0300 | VWR Scientific Company |
| pkg | 5.9300 | VWR Scientific Company |
| pkg | 0.6100 | W. B. Mason |
| pkg | 0.6000 | W. B. Mason |
| pkg | 0.4600 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 0.8500 | W. B. Mason |
| pkg | 0.9800 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 1.2800 | W. B. Mason |
| pkg | 0.5200 | W. B. Mason |
| pkg | 35.2100 | Government Scientific Source /Liz |
| pkg | 16.3100 | WESTNET INC. |
| pkg | 106.2100 | WESTNET INC. |
| pkg | 0.5200 | W. B. Mason |
| pkg | 1.2600 | W. B. Mason |
| ea | 5.2200 | Fisher Scientific |
| pkg | 1.6200 | WESTNET INC. |
| pkg | 7.4200 | Fisher Scientific |
| ea | 17.5900 | Fisher Scientific |
| pkg | 0.3000 | W. B. Mason |
| pkg | 0.3800 | W. B. Mason |
| pkg | 3.0500 | H ERIC RICHARDS INC |
| ea | 20.9800 | WESTNET INC. |
| ea | 4.9800 | Fisher Scientific |
| pkg | 33.1600 | Fisher Scientific |
| pkg | 11.3000 | VWR Scientific Company |
| ea | 0.0800 | W. B. Mason |
| ea | 0.1400 | W. B. Mason |
| ea | 0.1000 | Bay State Envelope Company |
| ea | 0.0900 | Bay State Envelope Company |
| ea | 0.1100 | Bay State Envelope Company |
| ea | 0.0300 | Bay State Envelope Company |
| ea | 0.0200 | Bay State Envelope Company |
| ea | 3.5900 | W. B. Mason |
| ea | 0.1400 | Bay State Envelope Company |

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|-----------------|---|
| # 1112-2436 | Y |
| | Y |
| | Y |
| # UNV-00116 | Y |
| # ALL-26335 | Y |
| # ALL 26645 | Y |
| # AVE-05710 | Y |
| # ACC 42521 | Y |
| # ACC-25978 | Y |
| JAC-103076 | Y |
| RED-43648 | Y |
| RED-43461 | Y |
| # 56310-240 | Y |
| # 56310-002 | Y |
| # ESS-30 | Y |
| # ESS-31 | Y |
| # AMP-23302 | Y |
| # ESS-41 | Y |
| # AMP-23305 | Y |
| # ESS-51 | Y |
| # ACC-72580 | Y |
| # 00213886 | Y |
| | Y |
| 3M-1262 | Y |
| # ACC-72610 | Y |
| # ACC-72620 | Y |
| # 17-288-1A | Y |
| Dynarex 3612 | Y |
| # 12-542B | Y |
| # 04-330 | Y |
| # ACC-72370 | Y |
| # ACC-72320 | Y |
| # Dynarex 4312 | Y |
| STERIS 6461-08 | Y |
| # 13-812-39 | Y |
| # 12-552-3 | Y |
| # 12-545E | Y |
| 11/PRINT | Y |
| | Y |
| 68/CLASP | Y |
| 90/CLASP/PRINT | Y |
| 97/CLASP/PRINT | Y |
| 10/PRINT | Y |
| 10/WIN/TNT/PRNT | Y |
| # AVE-05730 | Y |
| 110/CLASP/PRINT | Y |

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| A | MA Department of Public Health | 0295 | ERASER, TYPEWRITER, STICK TYPE, w/BRUSH |
| A | MA Department of Public Health | 0296 | ERASER, PENCIL CAP |
| A | MA Department of Public Health | 0298 | BADGE, VISITOR IDENTIFICATION, SELF-ADHESIVE, 3 5/8" X 2 1/4", 100/PKG. |
| A | MA Department of Public Health | 0309 | FINGER TIP, RUBBER, MEDIUM, Size 11.5, 5/8" |
| A | MA Department of Public Health | 0310 | FOLDER, LETTER SIZE, STRAIGHT CUT TAB, 100/PKG. |
| A | MA Department of Public Health | 0311 | FOLDER, LETTER SIZE, 1/5 CUT TAB 100/PKG. |
| A | MA Department of Public Health | 0312 | FOLDER, LETTER SIZE, 1/3 CUT TAB 100/PKG. |
| A | MA Department of Public Health | 0315 | CHART, UNITED ELECTRIC # 6282-231, 50/PKG. |
| A | MA Department of Public Health | 0319 | GRINDER, TISSUE, SPECIMEN STORAGE TRANSPORT, STERILE, 10/PKG. |
| A | MA Department of Public Health | 0332 | FORM CSS-64, DRUG RECEIPT |
| A | MA Department of Public Health | 0333 | ENVELOPE, CLASP, MANILA, 10" X 13", #97,, PRINTED "DRUG LAB SPECIMEN" |
| A | MA Department of Public Health | 0335 | FORM PHBD-42, ENTERIC CULTURE |
| A | MA Department of Public Health | 0336 | Label, Mailing, ML-Univ-multiple-6-11 |
| A | MA Department of Public Health | 0339 | BRUSH, TEST TUBE, TOTAL LGTH. 8", RADIAL TIP, 3"L. x 1/2" DIA. |
| A | MA Department of Public Health | 0343 | FORM TB-1, TB CERTIFICATION CARD |
| A | MA Department of Public Health | 0345 | PAPER, COPIER, WHITE,LEGAL SIZE 8 1/2" x 14", 500/PKG. |
| A | MA Department of Public Health | 0346 | FORM CSS-3, MEDIA REQUISITION PAD |
| A | MA Department of Public Health | 0348 | GAUZE, SPONGE, 4 PLY, 3" X 3", 2/ENVELOPE, STERILE, 50/PKG. |
| A | MA Department of Public Health | 0355 | BRUSH, TEST TUBE, TOTAL LGTH. 9", RADIAL TIP, 4"L. x 1" DIA. |
| A | MA Department of Public Health | 0356 | GAUZE, SPONGE, 8 PLY, 4" X 4", 2/ENVELOPE, STERILE, 50/PKG. |
| A | MA Department of Public Health | 0373 | LABEL, GENERAL MAILING, 4" X 3", W/RETURN ADDRESS, STATE LAB INST., 1000/PKG. |
| A | MA Department of Public Health | 0375 | Gloves, Latex, Ansell (Derma Clean), Small, Disposable,100/Pkg. |
| A | MA Department of Public Health | 0376 | Gloves, Latex, Ansell (Derma-Clean), Medium, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 0377 | Gloves, Latex, Ansell (Derma-Clean), Large, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 0378 | FOLDER, LETTER SIZE, 2/5 CUT TAB GUIDE HEIGHT, 100/PKG. |
| A | MA Department of Public Health | 0379 | LAMP, INCANDESCENT, FLOOD, 90 WATT 130 VOLTS, PAR 38, |
| A | MA Department of Public Health | 0381 | BRUSH, FLASK, SWIVEL-JOINT, TOTAL LGTH. 12", BRUSH 4 1/2" L. x, 1 1/2"D. |
| A | MA Department of Public Health | 0383 | LAMP, FLUORESCENT, #F32T8/TL741 |
| A | MA Department of Public Health | 0395 | MARKER, FINE POINT, RED, SHARPIE #3000 |
| A | MA Department of Public Health | 0396 | MARKER, FINE POINT, BLACK, SHARPIE #3000 |
| A | MA Department of Public Health | 0397 | PEN, FELT TIP, RED, FINE POINT |
| A | MA Department of Public Health | 0398 | PEN, FELT TIP, BLACK, FINE POINT |
| A | MA Department of Public Health | 0399 | PEN, FELT TIP, BLUE, FINE POINT |
| A | MA Department of Public Health | 0402 | TAPE, LABELING, BACTEROSTATIC, WHITE, ON 1" CORE, 3/4" WIDE x 500" |
| A | MA Department of Public Health | 0411 | BOOK, STENOGRAPHERS, 6" x 9" _ 12/pkg |
| A | MA Department of Public Health | 0412 | PAD, STAMP, BLACK, #1 |
| A | MA Department of Public Health | 0413 | PAD, STAMP, BLACK, #2 |
| A | MA Department of Public Health | 0414 | PAD, STAMP, RED, #1 |
| A | MA Department of Public Health | 0415 | PAD, STAMP, RED, #2 |
| A | MA Department of Public Health | 0416 | PAD, SCRATCH, PAPER, WHITE, 3" x 5" |
| A | MA Department of Public Health | 0417 | PAD, SCRATCH, PAPER, WHITE, 4" X 6" |
| A | MA Department of Public Health | 0418 | PAD, SCRATCH, PAPER, WHITE, 5" x 8" |
| A | MA Department of Public Health | 0419 | PAD, RULED, PAPER, WHITE, 5" X 8" |
| A | MA Department of Public Health | 0420 | PAD, RULED, PAPER, WHITE, 8 1/2" x 11" |
| A | MA Department of Public Health | 0421 | FORM W-1, WHILE YOU WERE OUT |
| A | MA Department of Public Health | 0422 | PAPER, ADDING MACHINE, 2 1/4" |

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| ea | 0.5300 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.4000 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 2.1400 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.1200 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 5.3400 | W. B. Mason |
| pkg | 5.1900 | W. B. Mason |
| pkg | 4.7400 | W. B. Mason |
| pkg | 53.2000 | Government Scientific Source /Liz |
| pkg | 84.5100 | WESTNET INC. |
| ea | 0.0600 | The Instant Printing/Execuprint |
| ea | 0.1000 | Bay State Envelope Company |
| ea | 0.0200 | IN-HOUSE PRINTING |
| ea | 0.0200 | IN-HOUSE PRINTING |
| ea | 1.0400 | VWR Scientific Company |
| ea | 0.0400 | The Instant Printing/Execuprint |
| pkg | 4.9400 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| pad | 2.0000 | IN-HOUSE PRINTING |
| pkg | 1.6500 | WESTNET INC. |
| ea | 0.7500 | VWR Scientific Company |
| pkg | 1.7600 | WESTNET INC. |
| pkg | 28.0000 | The Instant Printing/Execuprint |
| pkg | 5.5100 | WESTNET INC. |
| pkg | 4.7100 | WESTNET INC. |
| pkg | 3.8000 | WESTNET INC. |
| pkg | 11.1800 | W. B. Mason |
| ea | 2.4700 | BRANCH ELECTRIC SUPPLY COMPANY |
| ea | 2.9400 | VWR Scientific Company |
| ea | 0.0000 | ELECTRICAL SPEC. & SUPPLY |
| ea | 0.5400 | W. B. Mason |
| ea | 0.5400 | W. B. Mason |
| ea | 0.5000 | W. B. Mason |
| ea | 0.5000 | W. B. Mason |
| ea | 0.3900 | W. B. Mason |
| rol | 5.0000 | Fisher Scientific |
| ea | 0.1100 | NEW ENGLAND OFFICE SUPPLY |
| ea | 1.6200 | W. B. Mason |
| ea | 2.1300 | NEW ENGLAND OFFICE SUPPLY |
| ea | 1.5000 | NEW ENGLAND OFFICE SUPPLY |
| ea | 2.6500 | Corporate Express |
| pad | 0.1100 | Corporate Express |
| pad | 0.5000 | Corporate Express |
| pad | 0.5400 | NEW ENGLAND OFFICE SUPPLY |
| pad | 0.8500 | W. B. Mason |
| pad | 0.5700 | W. B. Mason |
| pad | 0.2200 | Correction Industries |
| rol | 0.2200 | Corporate Express |

| | |
|-----------------|---|
| # SAN-74106 | Y |
| # SAN 02512 | Y |
| # CLI 92245 | Y |
| # SWI-54035 | Y |
| NEO-00126 | Y |
| # WBM-1345 | Y |
| WBM1343 | Y |
| PN-00965988 | Y |
| Kendall 3500SA | Y |
| | Y |
| 97/CLASP/PRINT | Y |
| | Y |
| | Y |
| # 17028-026 | Y |
| | Y |
| CAT # 1 | Y |
| | Y |
| KENDAL # 8043 | Y |
| # 17027-045 | Y |
| Dynarex # 3342 | Y |
| | Y |
| CFG-900-S | Y |
| CFG-900-M | Y |
| CFG-900-L | Y |
| # SMD 21525LA | Y |
| 90PAR/H/FL30 | Y |
| # 17150-020 | Y |
| F32T8/TL741ALTO | Y |
| # SAN-30002 | Y |
| # SAN-30001 | Y |
| FELT TIP-RED | Y |
| FELT TIP-BLACK | Y |
| SAN-38013 | Y |
| # 11-880-5A | Y |
| # AVE-36746 | Y |
| # AVE-21081 | Y |
| # AVE-21-082 | Y |
| # AVE-21071 | Y |
| # AVE-21072 | Y |
| # 2730 | Y |
| # EXP 72118 | Y |
| # EXP 62118 | Y |
| # TOP-74830 | Y |
| RIV 04710 | Y |
| N-7000-1 | Y |
| # EXP 20216 | Y |

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|---|--------------------------------|------|---|
| A | MA Department of Public Health | 0424 | PAPER, BIBULOUS, 4" x 6", 50/PKG. |
| A | MA Department of Public Health | 0425 | TAPE, CARTON SEALING, GUMMED, FIBER REINFORSED, 3" X 375' |
| A | MA Department of Public Health | 0427 | PAPER, COCKLE BOND, WHITE, SUB 24, 8 1/2" x 11", 500/PKG. |
| A | MA Department of Public Health | 0430 | TAPE, INDICATOR, DRY HEAT, TEMPATURE, 148 TO 287 C, 1" CORE,, 3/4" WIDE X 250" |
| A | MA Department of Public Health | 0431 | PAPER, 3 HOLE, LOOSE LEAF FILLER, WHITE, RULED, 8 1/2" x 11", 100/PKG. |
| A | MA Department of Public Health | 0432 | PAPER, LENS, 4" X 6", 50/PKG. |
| A | MA Department of Public Health | 0434 | PAPER, COPIER, WHITE, SUB 20, 8 1/2" X 11", 500/Pkg. |
| A | MA Department of Public Health | 0436 | BRUSH, VOLUMETRIC FLASK, 250 ml., TOTAL LGTH. 12", BRUSH 3 1/2" L. x, 1 3/8" DIA. |
| A | MA Department of Public Health | 0441 | PARAFILM, 10 cm. x 38 m. ROLL |
| A | MA Department of Public Health | 0443 | PAD, POST-IT-NOTE, CANARY, 3" X 5" |
| A | MA Department of Public Health | 0445 | Pen, Ball Point, Retractable, Black, Medium |
| A | MA Department of Public Health | 0446 | PEN, BALL POINT, RETRACTABLE, RED, MEDIUM |
| A | MA Department of Public Health | 0447 | PEN, BALL POINT, BLACK, MEDIUM |
| A | MA Department of Public Health | 0448 | PEN, BALL POINT, RED, MEDIUM |
| A | MA Department of Public Health | 0450 | Staple Cartridge Ricoh Copier AFICIO #1022, 220, 350, 5/pkg |
| A | MA Department of Public Health | 0451 | MARKER, CHISLE POINT, BLACK |
| A | MA Department of Public Health | 0452 | PENCIL, #2, 12/PKG |
| A | MA Department of Public Health | 0453 | MARKER, CHINA, PAPER WRAPPED, YELLOW |
| A | MA Department of Public Health | 0454 | MARKER, CHINA, PAPER WRAPPED, RED |
| A | MA Department of Public Health | 0455 | Pen, Ball Point, Blue, Medium |
| A | MA Department of Public Health | 0456 | Pen, Ball Point, Retractable, Blue, Medium |
| A | MA Department of Public Health | 0462 | Binder, 3 Ring, 3" Capacity, Black |
| A | MA Department of Public Health | 0464 | MARKER, CHISLE POINT, YELLOW, HIGHLIGHTER |
| A | MA Department of Public Health | 0465 | PAD, RULED, PAPER, CANARY, 8 1/2" X 14" |
| A | MA Department of Public Health | 0466 | PAD, RULED, PAPER, CANARY, 8 1/2" X 11" |
| A | MA Department of Public Health | 0469 | PAD, POST-IT-NOTE, CANARY, 3" X 3". |
| A | MA Department of Public Health | 0477 | WRAPS, AUTOCLAVING, CREPED PAPER, 50.8 cm. x 50.8 cm., 250/PKG. |
| A | MA Department of Public Health | 0478 | Reinforcements, Self-Adhesive, 1/4" Hole Dia. 200/Pkg. |
| A | MA Department of Public Health | 0479 | RULER, WOOD, 12" |
| A | MA Department of Public Health | 0480 | RULER, WOOD, 18" |
| A | MA Department of Public Health | 0481 | SCISSORS, PAPER OR CLOTH, 8" |
| A | MA Department of Public Health | 0483 | PAD, SOAP, METAL FIBER, 15/Pkg., |
| A | MA Department of Public Health | 0485 | GAUZE, SPONGE, 12 PLY, 3" x 3", 200/PKG. |
| A | MA Department of Public Health | 0486 | RULER, FLEXIBLE, VINYL, 6" |
| A | MA Department of Public Health | 0487 | DATER, STAMP |
| A | MA Department of Public Health | 0489 | STAPLER, #1 STANDARD |
| A | MA Department of Public Health | 0490 | STAPLES, #1, 5000/PKG. |
| A | MA Department of Public Health | 0491 | REMOVER, STAPLE |
| A | MA Department of Public Health | 0492 | Index, tab divider, 5 clear tabs, 3 hole, reinforced edge, 8" X 11", 5/Pkg. |
| A | MA Department of Public Health | 0495 | BLADE, SURGICAL, #10 |
| A | MA Department of Public Health | 0497 | BLADE, SURGICAL, #22 |
| A | MA Department of Public Health | 0500 | FORM TB-5, CASE SUSPECT FOLLOW UP |
| A | MA Department of Public Health | 0501 | FORM TB-4, TB HISTORY EVALUATION |
| A | MA Department of Public Health | 0504 | SYRINGE, INSULIN, 1 CC., 27 G.; 1/2" NEEDLE, DISPOSABLE, STERILE,, 100/PKG. |
| A | MA Department of Public Health | 0506 | FORM TB-6, PREVENTIVE FOLLOW UP |
| A | MA Department of Public Health | 0507 | SYRINGE, TUBERCULIN, 1 CC., 25 G. 5/8" NEEDLE, DISPOSABLE, STERILE,, 100/PKG. |

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| pkg | 4.7500 | Fisher Scientific |
| rol | 4.8300 | LANCASTER PACKAGING |
| pkg | 8.3000 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| rol | 4.5800 | VWR Scientific Company |
| pkg | 2.3400 | W. B. Mason |
| pkg | 2.1600 | VWR Scientific Company |
| pkg | 3.3400 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| ea | 2.9000 | VWR Scientific Company |
| rol | 15.5400 | WESTNET INC. |
| pad | 0.3800 | W. B. Mason |
| ea | 0.3900 | W. B. Mason |
| ea | 0.4000 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.1500 | W. B. Mason |
| ea | 0.1000 | W. B. Mason |
| pkg | 63.3300 | Cam Office Services |
| ea | 0.1200 | NEW ENGLAND OFFICE SUPPLY |
| dz | 0.9800 | W. B. Mason |
| ea | 0.4400 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.4500 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.1500 | W. B. Mason |
| ea | 0.3600 | W. B. Mason |
| ea | 5.6700 | W. B. Mason |
| ea | 0.4000 | NEW ENGLAND OFFICE SUPPLY |
| pad | 1.8500 | W. B. Mason |
| pad | 0.5700 | W. B. Mason |
| pad | 0.2200 | W. B. Mason |
| pkg | 33.0200 | VWR Scientific Company |
| pkg | 0.7000 | W. B. Mason |
| ea | 0.2400 | NEW ENGLAND OFFICE SUPPLY |
| ea | 1.2200 | NEW ENGLAND OFFICE SUPPLY |
| ea | 1.8500 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 6.4600 | Mansfield Paper Company |
| pkg | 1.6400 | WESTNET INC. |
| ea | 0.5200 | Fisher Scientific |
| ea | 1.7500 | W. B. Mason |
| ea | 2.5400 | W. B. Mason |
| ea | 0.7800 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.3400 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 0.4600 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.3600 | H ERIC RICHARDS INC |
| ea | 0.4000 | H ERIC RICHARDS INC |
| ea | 0.0600 | The Instant Printing/Execuprint |
| ea | 0.1500 | The Instant Printing/Execuprint |
| pkg | 10.5200 | H ERIC RICHARDS INC |
| ea | 0.0800 | The Instant Printing/Execuprint |
| pkg | 26.6600 | H ERIC RICHARDS INC |

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|----------------|---|
| # 11-998 | Y |
| # 50-6100 | Y |
| Atlas Bond | Y |
| # SHTI-34 | Y |
| # UNV-20911 | Y |
| # 52846-001 | Y |
| Great White | Y |
| # 70230-014 | Y |
| GM996 | Y |
| SBC23035 | Y |
| BICCSM11BK | Y |
| CM-2-MED-RED | Y |
| PAP 3331131 | Y |
| PAP3321131 | Y |
| | Y |
| # AVE-27158 | Y |
| PAP-12235 | Y |
| # SAN-02083 | Y |
| # SAN 02059 | Y |
| PAP3311131 | Y |
| | Y |
| # AVE-05740 | Y |
| # AVE-07742 | Y |
| TOP-74920 | Y |
| # UNV-42000 | Y |
| SPR-19783 | Y |
| # 82004-120 | Y |
| UNV-37102 | Y |
| # EXP-90023 | Y |
| # ACM-05018 | Y |
| # UNV-92006 | Y |
| # 680044 | Y |
| DYNAREX # 3233 | Y |
| # 09-016 | Y |
| # USSRD015 | Y |
| # UNV-43118 | Y |
| # SWI 35108 | Y |
| # EXP 90020 | Y |
| # WLI-54310 | Y |
| DYNAREX # 4110 | Y |
| DYNAREX # 4122 | Y |
| TB-05 | Y |
| | Y |
| # 3SS-01T2713 | Y |
| TB-06 | Y |
| # 3SS-01T2516 | Y |

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|---|--------------------------------|------|--|
| A | MA Department of Public Health | 0508 | Form TB-2, Latent Tuberculosis Infection, 100/Pkg |
| A | MA Department of Public Health | 0512 | SYRINGE, 3 CC., LUER LOK TIP, DISPOSABLE, STERILE, 100/PKG. |
| A | MA Department of Public Health | 0514 | COAT, LABORATORY, TYVEK, DISPOSABLE, X-LARGE, 30/PKG. |
| A | MA Department of Public Health | 0517 | SYRINGE, 6 cc., LUER LOK TIP, DISPOSABLE, STERILE, 100/PKG. |
| A | MA Department of Public Health | 0519 | SYRINGE, 12 cc., 20 g.; 1 1/2" NEEDLE, DISPOSABLE, STERILE, 80/PKG |
| A | MA Department of Public Health | 0520 | SYRINGE, 20 CC., LUER LOK TIP, DISPOSABLE, STERILE, 50/PKG. |
| A | MA Department of Public Health | 0522 | TAG, SHIPPING, STRUNG, MANILA, 4 1/4" X 2 1/8", 1000/PKG. |
| A | MA Department of Public Health | 0524 | SYRINGE, 60 CC., LUER LOK TIP, DISPOSABLE, STERILE, 20/PKG. |
| A | MA Department of Public Health | 0525 | TACK, THUMB, 7/16" HEAD, 100/PKG. |
| A | MA Department of Public Health | 0532 | TAPE, AUTOCLAVE, ON 3" CORE, 1" WIDE x 2160" |
| A | MA Department of Public Health | 0533 | TAPE, TRANSPARENT, GENERAL OFFICE USE, ON 1" CORE, 3/4" WIDE x 1296" |
| A | MA Department of Public Health | 0534 | TAPE, TRANSPARENT, GENERAL OFFICE USE, ON 3" CORE, 3/4" WIDE x 2592" |
| A | MA Department of Public Health | 0535 | TAPE, LABELING, BACTERIOSTATIC, WHITE, ON 1" CORE, 1" WIDE x 500" |
| A | MA Department of Public Health | 0536 | TAPE, MASKING, ON 3" CORE, 1" WIDE X 2160" |
| A | MA Department of Public Health | 0537 | DISPENSER, TAPE, 1" CORE TAPE, UP TO 3/4" WIDE |
| A | MA Department of Public Health | 0545 | TISSUE, KIMWIPES, 5" X 8 1/2", 280/PKG. |
| A | MA Department of Public Health | 0546 | Shoecover, Non-Conductive, 400/Case |
| A | MA Department of Public Health | 0569 | DISH, WEIGHING, DISPOSABLE, 12.4 x 12.4 x 2 cm., 500/PKG. |
| A | MA Department of Public Health | 0570 | DISH, WEIGHING, DISPOSABLE, 8 x 8 x 2 cm., 500/PKG. |
| A | MA Department of Public Health | 0571 | DISH, WEIGHING, DISPOSABLE, 4 x 4 x 1.0 cm., 500/PKG. |
| A | MA Department of Public Health | 0573 | DETERGENT, ALCONOX, 4 lb./PKG. |
| A | MA Department of Public Health | 0574 | FOIL, ALUMINUM, .0007" THICK, 12" x 1000' ROLL |
| A | MA Department of Public Health | 0575 | BAG, PAPER, BROWN, #12, 1000/PKG. |
| A | MA Department of Public Health | 0576 | BAG, PAPER, BROWN, #16, 500/PKG |
| A | MA Department of Public Health | 0578 | FINGER TIP, RUBBER, SMALL, Size 11, 9/16" |
| A | MA Department of Public Health | 0579 | FINGER TIP, RUBBER, LARGE, Size 12, 11/16" |
| A | MA Department of Public Health | 0580 | SCISSORS, SURGICAL, SHARP & BLUNT TIPS, 165 mm. |
| A | MA Department of Public Health | 0583 | BAG, BIOHAZARD, AUTOCLAVABLE, 10" X 15", 100/PKG. |
| A | MA Department of Public Health | 0584 | PAPER, WRAPPING, BROWN, KRAFT 40LB. 24" ROLL |
| A | MA Department of Public Health | 0585 | DISINFECTANT, WESCODYNE, 1 GAL. |
| A | MA Department of Public Health | 0587 | PEN, SNAP ON FIBER TIP, DISPOSABLE, FORMA #245231 |
| A | MA Department of Public Health | 0595 | MATCHES, SAFTY, WOODEN-STICK |
| A | MA Department of Public Health | 0596 | GREASE, STOPCOCK, HIGH VACUUM 150 gm./TUBE |
| A | MA Department of Public Health | 0602 | SYRINGE, 5 CC., 20 G.; 1 1/2" NEEDLE, LUER LOK TIP, DISPOSABLE,, STERILE, 100/PKG. |
| A | MA Department of Public Health | 0603 | FORM CSS-19, SHARPS WASTE MANIFEST |
| A | MA Department of Public Health | 0605 | FORCEPS, THUMB DRESSING, BLUNT, SERRATED TIP, 250 mm. |
| A | MA Department of Public Health | 0606 | MARKER, CHINA, PAPER WRAPPED, BLUE |
| A | MA Department of Public Health | 0607 | Underpad, fluff filled, 17 X 24, 300/Pkg. |
| A | MA Department of Public Health | 0609 | BAG, POLYETHYLENE, 5" X 9" X .003" |
| A | MA Department of Public Health | 0610 | FILTER, ASSEMBLED, POLYSTYRENE, .45 MICRON, NALGENE #245-0045,, DISPOSABLE, STERILE, 12/PKG. |
| A | MA Department of Public Health | 0611 | TUBE, CENTRIFUGE, POLYPROPYLENE, 50 ml., w/ SCREW CAP, DISPOSABLE,, STERILE, 25/PKG. |
| A | MA Department of Public Health | 0612 | FILTER, ASSEMBLED, POLYSTYRENE, .20 MICRON, NALGENE #120-0020,, DISPOSABLE, STERILE, 12/PKG. |
| A | MA Department of Public Health | 0614 | FILTER, .45 MICRON, MILLIPORE # SXHA0250S, DISPOSABLE, STERILE,, 12/PKG. |
| A | MA Department of Public Health | 0616 | MARKER, FINE POINT, BLUE, SHARPIE #3000 |
| A | MA Department of Public Health | 0617 | MARKER, FINE POINT, GREEN, SHARPIE #3000 |
| A | MA Department of Public Health | 0618 | MARKER, FINE POINT, PURPLE, SHARPIE #3000 |

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| pkg | 0.0000 | Correction Industries |
| pkg | 4.4300 | WESTNET INC. |
| pkg | 76.5100 | VWR Scientific Company |
| pkg | 9.1000 | WESTNET INC. |
| pkg | 8.5500 | H ERIC RICHARDS INC |
| pkg | 10.3200 | WESTNET INC. |
| pkg | 31.0300 | W. B. Mason |
| pkg | 11.7000 | H ERIC RICHARDS INC |
| pkg | 0.4700 | NEW ENGLAND OFFICE SUPPLY |
| rol | 4.4600 | WESTNET INC. |
| rol | 0.9000 | W. B. Mason |
| rol | 4.0300 | W. B. Mason |
| rol | 6.5600 | Fisher Scientific |
| rol | 1.0600 | W. B. Mason |
| ea | 2.4800 | W. B. Mason |
| pkg | 1.3300 | WESTNET INC. |
| pkg | 24.9500 | WESTNET INC. |
| pkg | 87.0400 | Fisher Scientific |
| pkg | 61.3600 | Fisher Scientific |
| pkg | 36.2400 | VWR Scientific Company |
| ea | 13.7800 | VWR Scientific Company |
| rol | 20.1200 | Mansfield Paper Company |
| bdl | 21.9200 | LANCASTER PACKAGING |
| bdl | 24.5000 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| ea | 0.1100 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.1300 | NEW ENGLAND OFFICE SUPPLY |
| ea | 15.4800 | Fisher Scientific |
| pkg | 36.0400 | VWR Scientific Company |
| rol | 20.8000 | LANCASTER PACKAGING |
| ea | 22.1600 | WESTNET INC. |
| ea | 13.2000 | Government Scientific Source /Liz |
| pkg | 0.6800 | Fisher Scientific |
| ea | 19.3900 | Fisher Scientific |
| pkg | 19.1800 | H ERIC RICHARDS INC |
| pad | 1.5000 | IN-HOUSE PRINTING |
| ea | 20.2300 | Fisher Scientific |
| ea | 0.5900 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 26.4900 | WESTNET INC. |
| ea | 0.0200 | WESTNET INC. |
| pkg | 68.9100 | Fisher Scientific |
| pkg | 5.6800 | WESTNET INC. |
| pkg | 57.2000 | Fisher Scientific |
| pkg | 87.2000 | Fisher Scientific |
| ea | 0.5400 | W. B. Mason |
| ea | 0.5400 | W. B. Mason |
| ea | 0.5600 | NEW ENGLAND OFFICE SUPPLY |

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| | Y |
| # 3SS-03L | Y |
| TY212SWHXL00300 | Y |
| # 1180600777 | Y |
| # 512662 | Y |
| # 3SS-20L | Y |
| # AVE-12504 | Y |
| # 3SS-60L | Y |
| # OIC92913 | Y |
| # 268006 | Y |
| SBC-23436 | Y |
| # MMM-8102P3472 | Y |
| # 11-880-10A | Y |
| # MMM-26001 | Y |
| MMM-C60DS | Y |
| # 34155 | Y |
| # 56613-804 | Y |
| # 08-732-115 | Y |
| # 08-732-113 | Y |
| # 12577-005 | Y |
| # 21835-032 | Y |
| # 760001 | Y |
| | Y |
| | Y |
| # SWI-54031 | Y |
| # SWI-54032 | Y |
| # 13-810-2 | Y |
| 14220-008 | Y |
| # 70-8008 | Y |
| # NJ-138 | Y |
| # 245231 | Y |
| # 12-075 | Y |
| # 14-635-5D | Y |
| 3SS-05L-2038 | Y |
| | Y |
| # 10-316-B | Y |
| # SAN-02072 | Y |
| # 949 | Y |
| | Y |
| # 09-740-5 | Y |
| CORNING #430290 | Y |
| # 09-740 | Y |
| # SXHA0250 | Y |
| # SAN-30003 | Y |
| # SAN-30004 | Y |
| # SAN-30008 | Y |

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| A | MA Department of Public Health | 0619 | MARKER, CHINA, PAPER WRAPPED, BLACK |
| A | MA Department of Public Health | 0622 | Mask, Particulate Respirator, N95, 3M-8210, 20/Pkg. |
| A | MA Department of Public Health | 0624 | FORM CSS-18, DECONTAMINATION LOG |
| A | MA Department of Public Health | 0625 | SYRINGE, 10 cc., 20 g.; 1 1/2" NEEDLE, LUER LOK TIP, 100/PKG. |
| A | MA Department of Public Health | 0626 | SYRINGE, 3 cc., 25 g.; 5/8" NEEDLE, DISPOSABLE, STERILE, 100/PKG. |
| A | MA Department of Public Health | 0628 | Mask, Particulate Respirator, N95, 3M-8511, 10/Pkg. |
| A | MA Department of Public Health | 0634 | BAG, POLYETHYLENE, 3" X 6" X .003" |
| A | MA Department of Public Health | 0640 | FORM PHV-13, CONFIDENTIAL REPORT |
| A | MA Department of Public Health | 0641 | SURGE PROTECTOR, 3 MODE, 6 OUTLETS, 6 FOOT POWER CORD |
| A | MA Department of Public Health | 0643 | BAG, POLYETHYLENE, 4" x 6" x .003" |
| A | MA Department of Public Health | 0653 | CORRECTION FLUID, 1/2 OZ. BOTTLE |
| A | MA Department of Public Health | 0656 | PAD, CROSS SECTION PAPER, WHITE 10 SQUARES/INCH, 8 1/2" x 11" |
| A | MA Department of Public Health | 0664 | CHART, PARTLOW #A112C, 7/DAY, 100/PKG. |
| A | MA Department of Public Health | 0665 | Chart, Partlow #A217C, 100/PKG. |
| A | MA Department of Public Health | 0666 | TIP, PIPETTOR, .001 - .1 ML., (FOR EPPENDORF & PIPETMAN PIPETTOR), 1000/PKG. |
| A | MA Department of Public Health | 0667 | Cotton ball, absorbent, non-sterile, medium size, 1000/Bag |
| A | MA Department of Public Health | 0671 | TIP, PIPETTOR, .010 - .2 ML., (FOR M.L.A. PIPETTOR), 1000/PKG. |
| A | MA Department of Public Health | 0673 | CHART, CASTLE #23365, 100/PKG. |
| A | MA Department of Public Health | 0674 | PEN, SNAP ON FIBER TIP, DISPOSABLE, GRAPHIC #39 |
| A | MA Department of Public Health | 0676 | TIP, PIPETTOR, .201 - 1.0 ml., (FOR M.L.A. PIPETTOR), 1000/PKG. |
| A | MA Department of Public Health | 0678 | Cotton, absorbent, non-sterile, 1 lb./roll |
| A | MA Department of Public Health | 0681 | BAG, PAPER, BROWN, #5, 500/PKG. |
| A | MA Department of Public Health | 0682 | BAG, PAPER, BROWN, # 57 KRAFT, 500/Bdle |
| A | MA Department of Public Health | 0687 | LABEL, SELF ADHESIVE, FILE FOLDER, 9/16" X 3 7/16", 248/PKG. |
| A | MA Department of Public Health | 0692 | BAG, POLYETHYLENE, 4" X 2" X 8" X .0015", 1000/PKG. |
| A | MA Department of Public Health | 0695 | SYRINGE, 3 cc., 23 g.; 1" NEEDLE, DISPOSABLE, STERILE, 100/PKG. |
| A | MA Department of Public Health | 0696 | PIPET, SEROLOGICAL, POLYSTYRENE, 1 ml., WRAPPED 25/BAG, DISPOSABLE,, STERILE, 1000/PKG. |
| A | MA Department of Public Health | 0715 | TAB, HANGING FILE FOLDER, 1/5 CUT, 25/PKG. |
| A | MA Department of Public Health | 0719 | Alcohol Wipes, Sterile, 1" x 2 3/4", 200/PKG. |
| A | MA Department of Public Health | 0722 | Towelette, Premoistened, 5" x 7", 100/Pkg. |
| A | MA Department of Public Health | 0723 | TIP, PIPETTOR, .001 - .1 ml., RACK PACKAGE, 960/PKG., (FOR MLA PIPETTOR) |
| A | MA Department of Public Health | 0726 | TIP, PIPETTOR, .001 - .1 ML., RACK PACKAGE, 1000/PKG., (FOR EPPENDORF PIPETTOR) |
| A | MA Department of Public Health | 0728 | BANDS, RUBBER, #19, 1 lb / Pkg |
| A | MA Department of Public Health | 0737 | PIPET, SEROLOGICAL, POLYSTYRENE, 5 ML., INDIVIDUAL WRAP, DISPOSABLE,, STERILE, 200/PKG. Corning # 4487 |
| A | MA Department of Public Health | 0746 | SCISSORS, SURGICAL, SHARP & BLUNT TIPS, 115 mm. |
| A | MA Department of Public Health | 0747 | TAB, HANGING FILE FOLDER, 1/3 CUT, 25/PKG. |
| A | MA Department of Public Health | 0749 | FOLDER, LETTER SIZE, HANGING, 1/5 CUT TAB, 25/PKG. |
| A | MA Department of Public Health | 0767 | PIPET, SEROLOGICAL, POLYSTYRENE, 10 ml., INDIVIDUAL WRAP, DISPOSABLE, STERILE, 200/PKG. |
| A | MA Department of Public Health | 0768 | TUBE, CULTURE, POLYSTYRENE, 13 mm. x 100 mm., w/SCREW CAP,, DISPOSABLE, STERILE, 1000/PKG. Falcon # 35-2027 |
| A | MA Department of Public Health | 0779 | PAPER, FILTER, 4.25 CM., WHATMAN 100/PKG, |
| A | MA Department of Public Health | 0791 | PLATE, TISSUE CULTURE, POLYSTYRENE, 96 FLAT WELLS, COSTAR #3596, 48/PKG |
| A | MA Department of Public Health | 0793 | PLATE, MICROTITRATION, POLYSTYRENE, 96 V WELLS, DYNA-TECH #001-010-2605, 50/PKG. |
| A | MA Department of Public Health | 0796 | Tube Culture Polystyrene 16mm x 125mm w/screw cap disp sterile 500/pkg |
| A | MA Department of Public Health | 0803 | GOGGLES, ULTRAVIOLET CONTRAST CONTROL |
| A | MA Department of Public Health | 0812 | PUSH-PIN, PLASTIC HEAD, ASSORTED COLORS, 100/PKG. |
| A | MA Department of Public Health | 0816 | CARTON, CORRUGATED, 8 3/4" X 6 1/2" X 3 3/4" (J -10) |

| | | |
|-----|----------|-----------------------------------|
| ea | 0.4400 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 12.2100 | VWR Scientific Company |
| pad | 1.0000 | IN-HOUSE PRINTING |
| pkg | 24.2000 | H ERIC RICHARDS INC |
| pkg | 9.3800 | H ERIC RICHARDS INC |
| pkg | 15.7500 | WESTNET INC. |
| ea | 0.0100 | WESTNET INC. |
| ea | 0.0400 | The Instant Printing/Execuprint |
| ea | 6.0100 | W. B. Mason |
| ea | 0.0100 | WESTNET INC. |
| ea | 0.9000 | W. B. Mason |
| pad | 1.3300 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 33.7000 | Government Scientific Source /Liz |
| pkg | 22.7700 | Fisher Scientific |
| pkg | 23.7700 | Fisher Scientific |
| pkg | 7.6000 | WESTNET INC. |
| pkg | 28.2300 | Fisher Scientific |
| pkg | 29.3100 | Government Scientific Source /Liz |
| ea | 6.3400 | Government Scientific Source /Liz |
| pkg | 24.0700 | Fisher Scientific |
| rol | 5.6400 | WESTNET INC. |
| bdl | 12.5000 | LANCASTER PACKAGING |
| bdl | 47.0000 | LANCASTER PACKAGING |
| pkg | 0.7200 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 39.8000 | Fisher Scientific |
| pkg | 18.7000 | H ERIC RICHARDS INC |
| pkg | 113.4800 | VWR Scientific Company |
| pkg | 1.0800 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 1.3900 | WESTNET INC. |
| pkg | 1.2100 | H ERIC RICHARDS INC |
| pkg | 18.2000 | WESTNET INC. |
| pkg | 17.0900 | VWR Scientific Company |
| pkg | 2.5800 | W. B. Mason |
| pkg | 27.8200 | VWR Scientific Company |
| ea | 7.9100 | Fisher Scientific |
| pkg | 0.4600 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 4.9300 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 32.2500 | VWR Scientific Company |
| pkg | 170.8000 | WESTNET INC. |
| pkg | 5.3000 | Fisher Scientific |
| pkg | 77.0400 | VWR Scientific Company |
| pkg | 67.1700 | Fisher Scientific |
| pkg | 135.2200 | Fisher Scientific |
| ea | 17.7100 | VWR Scientific Company |
| pkg | 0.8400 | NEW ENGLAND OFFICE SUPPLY |
| ea | 0.3700 | LANCASTER PACKAGING |

| | |
|------------------|---|
| # SAN 02089 | Y |
| # 56222-362 | Y |
| | Y |
| # SS10L2038 | Y |
| # 3SS-03L2516 | Y |
| 3M-8511 | Y |
| | Y |
| | Y |
| TRPTLP602 | Y |
| | Y |
| # BICWOFQD12 | Y |
| # TOP-33101 | Y |
| # A112-C | Y |
| # A217C - 7 DAY | Y |
| # 21-375-D | Y |
| DYNAREX # 3170 | Y |
| # 21-375G | Y |
| CASTLE # 23365 | Y |
| 82-39-0302-06 | Y |
| # 21-375H | Y |
| Kendal # 6030 | Y |
| | Y |
| | Y |
| # UNV-60101 | Y |
| 4 X 2 X 8 | Y |
| # 3SS-03L2325 | Y |
| Corning # 4010 | Y |
| SBC-400ST | Y |
| DYNAREX # 1103 | Y |
| Dynarex # 1301 | Y |
| # 27760 | Y |
| # 89029-918 | Y |
| # UNV-00119 | Y |
| Corning # 4487 | Y |
| # 08-950 | Y |
| # SMD-64615 | Y |
| NEO-00133 | Y |
| Corning # 4488 | Y |
| Falcon # 35-2027 | Y |
| # 09-805A | Y |
| # 07-200-90 | Y |
| # 14-245-72 | Y |
| | Y |
| # 33002-067 | Y |
| # OIC-92610 | Y |
| File # 1080 | Y |

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|---|--------------------------------|------|--|
| A | MA Department of Public Health | 0817 | CARTON, CORRUGATED, 7 1/4" x 10 1/2" x 7 5/8" |
| A | MA Department of Public Health | 0819 | CARTON, CORRUGATED, 7" X 7" X 8 1/2" |
| A | MA Department of Public Health | 0821 | CARTON, CORRUGATED, 12" x 10 1/2" x 11 1/2" |
| A | MA Department of Public Health | 0822 | CARTON, CORRUGATED, 9 1/2" x 9 1/2" x 6 1/4" |
| A | MA Department of Public Health | 0823 | CARTON, CORRUGATED, 6 1/2" X 5 1/2" X 5 1/2" |
| A | MA Department of Public Health | 0824 | CARTON, CORRUGATED, 5 1/2" x 4 1/2" x 4 3/4" |
| A | MA Department of Public Health | 0825 | SHEET, CORRUGATED, CARDBOARD, 7" x 9" |
| A | MA Department of Public Health | 0832 | GAUZE, SPONGE, 4" X 4", 200/PKG. |
| A | MA Department of Public Health | 0836 | FRAME, FILE, LETTER SIZE |
| A | MA Department of Public Health | 0841 | PIPET, PASTEUR, 6", Flint Glass, DISPOSABLE 1000/PKG. |
| A | MA Department of Public Health | 0842 | PIPET, PASTEUR, 6", Borosilicate Glass, DISPOSABLE, 1000/PKG. |
| A | MA Department of Public Health | 0843 | Pipet, Pasteur, 9", Flint Glass, Disposable, 1000/cs. |
| A | MA Department of Public Health | 0846 | DISH, PETRI, POLYSTYRENE, 150 x 15 mm., DISPOSABLE, STERILE,, 100/PKG. |
| A | MA Department of Public Health | 0847 | DISH, PETRI, X PLATE, POLYSTYRENE, 100 x 15 mm., DISPOSABLE, STERILE,, 500/PKG. FALCON # 35- 1009 |
| A | MA Department of Public Health | 0850 | DISH, TISSUE CULTURE, POLYSTYRENE, 60 x 15 mm., DISPOSABLE, STERILE,, 500/PKG. FALCON #3002 |
| A | MA Department of Public Health | 0851 | TUBE, TISSUE CULTURE, POLYSTYRENE, 16 mm. x 125 mm., w/SCREW CAP,, DISPOSABLE, STERILE, 500/PKG. |
| A | MA Department of Public Health | 0855 | ENVELOPE, WHITE, 4 1/8" X 9 1/2", #10, PRINTED BUSINESS REPLY,, S.L.I. |
| A | MA Department of Public Health | 0859 | CHART, PARTLOW #A665C, 24/HOUR, 100/PKG. |
| A | MA Department of Public Health | 0863 | TUBE, CULTURE, POLYSTYRENE, 12 mm. x 75 mm., w/SNAP CAP,, DISPOSABLE, STERILE, 500/PKG. FALCON # 35-2058 |
| A | MA Department of Public Health | 0864 | TUBE, CULTURE, POLYSTYRENE, 16 MM. X 150 MM., W/SCREW CAP,, DISPOSABLE, STERILE, 500/PKG. |
| A | MA Department of Public Health | 0865 | TUBE, CENTRIFUGE, POLYSTYRENE, 15 ml., w/SCREW CAP, DISPOSABLE,, STERILE, 500/PKG. FALCON # 35-2095 |
| A | MA Department of Public Health | 0896 | DISH, PETRI, POLYSTYRENE, 60 x 15 mm., DISPOSABLE, STERILE,, 25/PKG. |
| A | MA Department of Public Health | 0904 | STOPPER, CORK, GRADE XXX, SIZE #2, 500/PKG. |
| A | MA Department of Public Health | 0905 | STOPPER CORK, LABORATORY GRADE, SIZE #4, 500/PKG. |
| A | MA Department of Public Health | 0920 | TAPE, LABELING, BACTERIOSTATIC, GREEN, ON 1" CORE, 3/4" WIDE x 500" |
| A | MA Department of Public Health | 0921 | TAPE, LABELING, BACTERIOSTATIC, PINK, ON 1" CORE, 3/4" WIDE x 500" |
| A | MA Department of Public Health | 0922 | TAPE, LABELING, BACTERIOSTATIC, VIOLET, ON 1" CORE, 3/4" WIDE x, 500" |
| A | MA Department of Public Health | 0923 | TAPE, LABELING, BACTERIOSTATIC, BLUE, ON 1" CORE, 3/4" WIDE x 500" |
| A | MA Department of Public Health | 0924 | PLATE, MICROTITRATION, POLYSTYRENE, 96 FLAT WELLS, COSTAR #3590,, 100/PKG. |
| A | MA Department of Public Health | 0926 | TUBE, CULTURE, BOROSILICATE, 12 mm. x 75 mm., DISPOSABLE,, 1000/PKG. |
| A | MA Department of Public Health | 0927 | TUBE, CULTURE, POLYSTYRENE, 12 mm. x 75 mm., w/SNAP CAP,, DISPOSABLE, 1000/PKG. |
| A | MA Department of Public Health | 0928 | TUBE, MICROLITER, POLYPROPYLENE, 1.5 ml., w/ATTACHED CAP,, DISPOSABLE, 500/PKG. |
| A | MA Department of Public Health | 0938 | TUBE, CAPILLARY, EDTA, BROWN |
| A | MA Department of Public Health | 0946 | Form, CLP-7, Blood Slip, 50/Pad |
| A | MA Department of Public Health | 0948 | CARTON, CORRUGATED, 6" x 5" x 4", PRINTED RETURN ADDRESS, 25/pkg. "Reserved For Lead Lab" |
| A | MA Department of Public Health | 0954 | CHART, PARTLOW #70116, 100/PKG. |
| A | MA Department of Public Health | 0955 | CHART, PARTLOW #70117, 100/PKG. |
| A | MA Department of Public Health | 0976 | Container, Sharps Disposal, w/lid 1 gal. Capacity |
| A | MA Department of Public Health | 0977 | Container, Sharps Disposal, w/lid 2 gal. Capacity |
| A | MA Department of Public Health | 0978 | Indicator, Steam Sterilization, Monitor Strips, 1000/Pkg. |
| A | MA Department of Public Health | 0979 | Toner Cartridge, Printer, Hewlett Packard # 4L, 4P #92274A |
| A | MA Department of Public Health | 0983 | Toner Cartridge, Printer, Hewlett Packard # 4,4Plus,4M,5,5M,5N #92298A |
| A | MA Department of Public Health | 0984 | FORM CSS-87, LEAVE REQUEST |
| A | MA Department of Public Health | 0990 | CARTON, "OFFICAL RECORD STORAGE" 16 X 12 X 10, W/LID, STATE SEAL |
| A | MA Department of Public Health | 0993 | PAPER, COPIER, BLUE, SUB 20, 8 1/2" X 11", 500/PKG. |
| A | MA Department of Public Health | 0994 | PAPER, COPIER, CANARY, SUB 20, 8 1/2" X 11", 500/PKG. |

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| ea | 0.7000 | LANCASTER PACKAGING |
| ea | 0.5300 | LANCASTER PACKAGING |
| ea | 0.8600 | LANCASTER PACKAGING |
| ea | 0.5500 | LANCASTER PACKAGING |
| ea | 0.6400 | LANCASTER PACKAGING |
| ea | 0.5500 | LANCASTER PACKAGING |
| ea | 0.2100 | LANCASTER PACKAGING |
| pkg | 3.4400 | WESTNET INC. |
| ea | 1.0200 | NEW ENGLAND OFFICE SUPPLY |
| pkg | 53.1700 | WESTNET INC. |
| pkg | 29.1100 | Fisher Scientific |
| pkg | 56.6300 | WESTNET INC. |
| pkg | 78.6400 | Fisher Scientific |
| pkg | 145.6000 | WESTNET INC. |
| pkg | 151.7300 | VWR Scientific Company |
| pkg | 312.3200 | WESTNET INC. |
| ea | 0.0300 | Bay State Envelope Company |
| pkg | 11.9000 | Government Scientific Source /Liz |
| pkg | 75.1200 | WESTNET INC. |
| pkg | 125.8800 | WESTNET INC. |
| pkg | 89.0800 | Fisher Scientific |
| pkg | 3.4700 | VWR Scientific Company |
| pkg | 74.9400 | VWR Scientific Company |
| pkg | 40.1600 | Fisher Scientific |
| rol | 5.1000 | Fisher Scientific |
| rol | 4.6500 | Fisher Scientific |
| rol | 5.1900 | Fisher Scientific |
| rol | 5.0500 | Fisher Scientific |
| pkg | 197.0500 | WESTNET INC. |
| pkg | 32.0100 | Fisher Scientific |
| pkg | 95.0000 | Fisher Scientific |
| pkg | 17.7700 | Government Scientific Source /Liz |
| ea | 0.0000 | Sarstedt |
| pad | 0.6500 | IN-HOUSE PRINTING |
| pkg | 14.3800 | LANCASTER PACKAGING |
| pkg | 59.5100 | Government Scientific Source /Liz |
| pkg | 60.4500 | Government Scientific Source /Liz |
| ea | 1.9200 | WESTNET INC. |
| ea | 3.7700 | WESTNET INC. |
| pkg | 87.4500 | WESTNET INC. |
| ea | 30.7100 | Cam Office Services |
| ea | 27.6900 | Cam Office Services |
| pad | 2.0000 | IN-HOUSE PRINTING |
| ea | 2.2500 | LANCASTER PACKAGING |
| pkg | 3.5600 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| pkg | 3.9200 | LindenmeyrMunroe/Ctrl Natl Gottesma |

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|--------------------|---|
| File # 146369 | Y |
| 30-2901 | Y |
| File # 84226 | Y |
| 30-2914 | Y |
| File # 146687 | Y |
| File # 104366 | Y |
| 7x9 SW Pad | Y |
| Dynarex #3242 | Y |
| # EXP-90010 | Y |
| 7095B-5X | Y |
| # 13-678-30B | Y |
| 7095D-9 | Y |
| # 351058 | Y |
| Falcon # 35-1009 | Y |
| FALCON # 3002 | Y |
| Falcon # 35-3033 | Y |
| 10/PRINT/TINT | Y |
| # A665C | Y |
| Falcon 35-2058 | Y |
| 35-2045 | Y |
| 05-527-90 | Y |
| FALCON #1007 | Y |
| # 07-782E | Y |
| # 07-782G | Y |
| # 11-880-5C | Y |
| # 11-880-5D | Y |
| # 11-880-5Q | Y |
| # 15-901-5G | Y |
| # 3590 | Y |
| 14-961-26 | Y |
| # 14-961-20 | Y |
| # 72.690 | Y |
| 16.445.101 | Y |
| | Y |
| 30-2922 | Y |
| # GC 70116 | Y |
| # GC 70117 | Y |
| Kendal #8881676236 | Y |
| # 8881676285 | Y |
| Steris # PCC010 | Y |
| HP-92274A | Y |
| HP-92298A | Y |
| | Y |
| (Archive Boxes) | Y |
| GROUP 1 FUSION | Y |
| GROUP 1 FUSION | Y |

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|---|--------------------------------|------|---|
| A | MA Department of Public Health | 0995 | PAPER, COPIER, GREEN, SUB 20, 8 1/2" X 11", 500/PKG. |
| A | MA Department of Public Health | 0996 | PAPER, COPIER, PINK, SUB 20, 8 1/2" X 11", 500/PKG. |
| A | MA Department of Public Health | 3002 | ACETONE, 4 L., BAKER # 9006 |
| A | MA Department of Public Health | 3003 | ALCOHOL, ETHYL, 20L. 190 PROOF, USP GRADE, |
| A | MA Department of Public Health | 3011 | ALCOHOL, ANHYDROUS, 4 L., BAKER #9401 |
| A | MA Department of Public Health | 3023 | BORIC ACID, GRANULAR, 500G., BAKER #0084 |
| A | MA Department of Public Health | 3036 | CHLOROFORM, 4 L., BAKER #9180 |
| A | MA Department of Public Health | 3059 | DRIERITE (CaSO4), INDICATING, (8 MESH), 500 g., BAKER #L058 |
| A | MA Department of Public Health | 3073 | GLYCEROL, ANHYDROUS, 500 ml., BAKER #2136 |
| A | MA Department of Public Health | 3077 | HYDROCHLORIC ACID, 36.5-38.0%, 500 ml., BAKER #9535 |
| A | MA Department of Public Health | 3090 | METHANOL, ABSOLUTE, LOW IN ACETONE, 4 L., BAKER #9070 |
| A | MA Department of Public Health | 3096 | PETROLEUM ETHER, 30-60'C., 4 L., BAKER #9265 |
| A | MA Department of Public Health | 3098 | ACETONE, 4 L., BAKER #9254 |
| A | MA Department of Public Health | 3103 | OIL, IMMERSION, CARGILLE, TYPE A, LOW VISCOSITY, 1 pt. |
| A | MA Department of Public Health | 3112 | PETROLATUM, WHITE, 500 g., |
| A | MA Department of Public Health | 3114 | BUFFER SOLUTION, PH 4.00, 500 ML., / Red |
| A | MA Department of Public Health | 3115 | BUFFER SOLUTION, pH 7.00, 500 ml., / Yellow |
| A | MA Department of Public Health | 3117 | PHENOL, LIQUIFIED, 500 ML., BAKER #2864 |
| A | MA Department of Public Health | 3120 | BUFFER SOLUTION, pH 10.00, 500 ml., / Blue |
| A | MA Department of Public Health | 3145 | 2-PROPANOL, 4 L., BAKER #9084 |
| A | MA Department of Public Health | 3155 | SODIUM BICARBONATE, POWDER, 500 g., BAKER #3506 |
| A | MA Department of Public Health | 3163 | SODIUM CHLORIDE, CRYSTAL, 500 G., BAKER #3624 |
| A | MA Department of Public Health | 3166 | SODIUM CITRATE, DIHYDRATE, GRANULAR 500 g., BAKER #3646 |
| A | MA Department of Public Health | 3169 | SODIUM CARBONATE, ANHYDROUS, POWDER, 500 g., BAKER #3602 |
| A | MA Department of Public Health | 3171 | SODIUM HYDROXIDE, PELLETS, 500 G. BAKER #3722 |
| A | MA Department of Public Health | 3180 | SODIUM PHOSPHATE, DIBASIC, ANHYDROUS, POWDER, 500 g.,, BAKER #3828 |
| A | MA Department of Public Health | 3196 | SULFURIC ACID, 2.5 L., BAKER # 9681 |
| A | MA Department of Public Health | 3202 | COMPRESSED GAS, CARBON-DIOXIDE, H-CYLINDER |
| A | MA Department of Public Health | 3204 | COMPRESSED GAS, ARGON, H-CYLINDER |
| A | MA Department of Public Health | 3214 | POTASSIUM HYDROXIDE, PELLETS, 500 G. BAKER #3140 |
| A | MA Department of Public Health | 3228 | FORMALDEHYDE, SOLUTION, MALLINCKRODT UN1198, |
| A | MA Department of Public Health | 3233 | HYDROGEN PEROXIDE, 3% 1pt. |
| A | MA Department of Public Health | 4099 | Filter Funnel, Sterile, Analytic, 12/Pkg. 6Pkg/Case |
| A | MA Department of Public Health | 5018 | Soap, medicated lotion soap, 15 oz. |
| A | MA Department of Public Health | 5024 | TOWEL, PAPER, C-FOLD, 2400/Case |
| A | MA Department of Public Health | 6002 | COVER, MAILING CONTAINER, 2", TO FIT STOCK #6001, 6063 (2000/case) |
| A | MA Department of Public Health | 6003 | Container, Mailing, Cardboard, Outer, 3 1/8" I. Diam. x 7 1/2", I. Length. W/Cap (72/Case) |
| A | MA Department of Public Health | 6005 | CONTAINER, MAILING, ALUMINUM, INNER, 1" O. DIAM. x 5" O. LENGTH, (947/CASE) |
| A | MA Department of Public Health | 6010 | COVER, MAILING CONTAINER, 1 1/4" TO FIT STOCK # 6018 --- (1000 /case) |
| A | MA Department of Public Health | 6013 | CONTAINER, MAILING, CARDBOARD, OUTER, 2 3/4" I. DIAM. x 6 1/4", I. LENGTH (120/CASE) |
| A | MA Department of Public Health | 6014 | CONTAINER, MAILING, ALUMINUM, INNER, 2 1/2" O. DIAM. X 6", O. LENGTH (147/CASE) |
| A | MA Department of Public Health | 6018 | CONTAINER, MAILING, CARDBOARD, OUTER, 1 1/4" I. DIAM. x 5 1/4", I. LENGTH. --- (500/CASE) |
| A | MA Department of Public Health | 6025 | LINER, CORRUGATED CARDBOARD, FOR MULTIPLE SYPHILIS SEROLOGY, MAILING CONTAINER, 5 1/2" x 7 1/2" |
| A | MA Department of Public Health | 6026 | DIVIDER, CHIPBOARD PARTITION, 9-CELL TO FIT STOCK #6014, |
| A | MA Department of Public Health | 6028 | Cover, Mailing Container, Lined, - 1", To Fit Stock # 6005 --- (2000 / case) |
| A | MA Department of Public Health | 6029 | COVER, MAILING CONTAINER, 2 3/4" TO FIT STOCK #6013 (700 / case) |

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| pkg | 3.8400 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| pkg | 3.5400 | LindenmeyrMunroe/Ctrl Natl Gottesma |
| ea | 88.4100 | VWR Scientific Company |
| ea | 63.4000 | VWR Scientific Company |
| ea | 88.7700 | VWR Scientific Company |
| ea | 11.9300 | Doe & Ingalls Inc. |
| ea | 94.1500 | Doe & Ingalls Inc. |
| ea | 18.1000 | Fisher Scientific |
| ea | 27.5000 | VWR Scientific Company |
| ea | 12.4200 | Doe & Ingalls Inc. |
| ea | 45.4000 | VWR Scientific Company |
| ea | 76.9900 | VWR Scientific Company |
| ea | 39.9700 | Doe & Ingalls Inc. |
| ea | 30.8700 | Fisher Scientific |
| ea | 25.5000 | Fisher Scientific |
| ea | 8.1300 | Doe & Ingalls Inc. |
| ea | 8.1800 | Doe & Ingalls Inc. |
| ea | 37.8500 | Doe & Ingalls Inc. |
| ea | 9.2900 | Doe & Ingalls Inc. |
| ea | 125.8300 | Doe & Ingalls Inc. |
| ea | 10.2200 | Doe & Ingalls Inc. |
| ea | 26.4000 | VWR Scientific Company |
| ea | 31.2400 | VWR Scientific Company |
| ea | 18.4400 | VWR Scientific Company |
| ea | 44.7200 | VWR Scientific Company |
| ea | 57.8400 | VWR Scientific Company |
| ea | 27.0700 | VWR Scientific Company |
| ea | 11.1900 | Airgas East |
| ea | 22.2200 | Airgas East |
| ea | 21.0000 | Doe & Ingalls Inc. |
| ea | 26.7400 | VWR Scientific Company |
| ea | 13.6900 | Fisher Scientific |
| cas | 400.5200 | Fisher Scientific |
| ea | 9.2400 | VWR Scientific Company |
| cas | 13.5800 | Mansfield Paper Company |
| ea | 0.2300 | Fisher Scientific |
| ea | 2.0200 | Fisher Scientific |
| ea | 1.4300 | Fisher Scientific |
| ea | 0.1400 | Fisher Scientific |
| ea | 2.0100 | Fisher Scientific |
| ea | 2.8000 | Fisher Scientific |
| ea | 0.6000 | Fisher Scientific |
| ea | 0.3300 | LANCASTER PACKAGING |
| ea | 0.4100 | LANCASTER PACKAGING |
| ea | 0.3900 | Fisher Scientific |
| ea | 0.5500 | Fisher Scientific |

| | |
|-----------------|---|
| GROUP 1 FUSION | Y |
| GROUP 1 FUSION | Y |
| JT9006-5 | Y |
| | Y |
| BAKER # 9401-5 | Y |
| BAKER # 0084-01 | Y |
| BAKER # 9180-05 | Y |
| 07-578-3A | Y |
| BAKER # 2136-01 | Y |
| BAKER # 9535-00 | Y |
| BAKER # 9070-05 | Y |
| BAKER # 9265-03 | Y |
| BAKER # 9254-03 | Y |
| # 12-368B | Y |
| # P66-1LB | Y |
| JT5657-1 | Y |
| JT5656-1 | Y |
| BAKER # 2864-01 | Y |
| JT5655-1 | Y |
| BAKER # 9084-03 | Y |
| BAKER # 3506-1 | Y |
| BAKER # 3624-01 | Y |
| BAKER # 3646-01 | Y |
| BAKER # 3602-01 | Y |
| BAKER # 3722-01 | Y |
| BAKER # 3828-01 | Y |
| BAKER #9681-33 | Y |
| | Y |
| | Y |
| BAKER # 3140-01 | Y |
| # 5014-04 | Y |
| # H324-500 | Y |
| 09-740-30B | Y |
| # 21899-800 | Y |
| Morcon | Y |
| NC-99466023 | Y |
| 88507 | Y |
| NC - 9054883 | Y |
| | Y |
| NC-9946174 | Y |
| NC-9946175 | Y |
| NC-9946176 | Y |
| | Y |
| 30-1403 | Y |
| | Y |
| # NC-9946022 | Y |

| | | | |
|---|--------------------------------|------|---|
| A | MA Department of Public Health | 6031 | COVER, MAILING CONTAINER, LINED, 2 1/2", TO FIT STOCK #6014 --- (1000/ case) |
| A | MA Department of Public Health | 6032 | Container, Shipping, Cat-A, Bio-Pak 1, w/330 ml. Bio-Tube,, O.D - 4 x 4 x 8" |
| A | MA Department of Public Health | 6033 | Container, Shipping, Cat-A, Bio-Pak 2, w/1.5 L. Bio Jar,, O.D - 7 x 7 x 8" |
| A | MA Department of Public Health | 6034 | Container, Shipping, Cat-A/B, Styrofoam-Lined,, O.D - 14" x 14" x 15" |
| A | MA Department of Public Health | 6039 | LABEL, BIOHAZARD, W/EMBLEM, 1" circle 1000/ROLL |
| A | MA Department of Public Health | 6040 | LABEL, BIOMEDICAL MATERIAL, WITH BIOHAZARD EMBLEM, 2 1/2" X 4" |
| A | MA Department of Public Health | 6041 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, LAOTIAN,, 25/PKG. |
| A | MA Department of Public Health | 6043 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, VIETNAMESE,, 25/PKG. |
| A | MA Department of Public Health | 6044 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, RUSSIAN,, 25/PKG. |
| A | MA Department of Public Health | 6045 | FORM B-4, Newborn Blood Filter Paper New England, 600/Pkg. |
| A | MA Department of Public Health | 6046 | Form B-4, Newborn Blood Filter Paper, Pennsylvania, 600/Pkg. |
| A | MA Department of Public Health | 6047 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, ENGLISH,, 50/PKG. |
| A | MA Department of Public Health | 6049 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, SPANISH,, 50/PKG. |
| A | MA Department of Public Health | 6050 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, PORTUGESE,, 25/PKG. |
| A | MA Department of Public Health | 6051 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, HAITIAN,, 50/PKG. |
| A | MA Department of Public Health | 6052 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, CHINESE,, 25/PKG. |
| A | MA Department of Public Health | 6053 | BROCHURE, COMMON QUESTIONS ABOUT NEWBORN SCREENING, CAMBODIAN,, 25/PKG. |
| A | MA Department of Public Health | 6062 | CONTAINER, MAILING, ALUMINUM, INNER, 1 3/4" O. DIAM. x 5 1/2", O. LENGTH (330/CASE) |
| A | MA Department of Public Health | 6063 | CONTAINER, MAILING, CARDBOARD, OUTER, 2" I. DIAM. x 5 5/8", I. LENGTH (200/CASE) |
| A | MA Department of Public Health | 6065 | COVER, MAILING CONTAINER, LINED, 1 3/4", TO FIT STOCK #6062 -- (2000/ case) |
| A | MA Department of Public Health | 7001 | Label, Mailing, ML-TB-2-07, TB Culture |
| A | MA Department of Public Health | 7008 | Label, Mailing, ML-RF-2-10, Pertussis Culture / PCR |
| A | MA Department of Public Health | 7013 | Label, Mailing, ML-EN-1-07, Enteric |
| A | MA Department of Public Health | 7016 | Form, SI-EN-1-11, Enteric Kit Instructions |
| A | MA Department of Public Health | 7017 | Form, SI-RF-2-08 , Legionella Kit Instructions |
| A | MA Department of Public Health | 7019 | Form, SI-RF-1-10, Pertussis Kit Instructions |
| A | MA Department of Public Health | 7020 | Form, SI-VI-1-07, Respiratory Virus Kit Instructions |
| A | MA Department of Public Health | 7021 | Form, SI-TB-1-08 , TB Culture Kit Instructions |
| A | MA Department of Public Health | 7022 | Swab, Polyester, Nasophary, 100/pkg |
| A | MA Department of Public Health | 7024 | Form, SI-TB-2-10 , TB Quantiferon Kit Instructions |
| A | MA Department of Public Health | 7025 | Clip, Binder, Large, 12/Pkg. |
| A | MA Department of Public Health | 7026 | Clip, Binder, Medium, 12/pkg. |
| A | MA Department of Public Health | 7027 | Clip, Binder, Small, 12/pkg |
| A | MA Department of Public Health | 7028 | Label,Mailing, ML-Univ-6-11 |
| A | MA Department of Public Health | 7029 | Identiplug Foam 6-13mm |
| A | MA Department of Public Health | 7030 | Identiplug Foam 14-20mm |
| A | MA Department of Public Health | 7031 | Ident Foam 45-50mm |
| A | MA Department of Public Health | 7100 | Tube, Culture, Borosilicate Glass, 13 mm. x 100 mm., Threaded Neck, Disposable, 1000/Case |
| A | MA Department of Public Health | 7101 | Tube, Culture, Borosilicate Glass, 16 mm. x 100 mm., Threaded Neck, Disposable, 1000/Case |
| A | MA Department of Public Health | 7102 | Tube, Culture, Borosilicate Glass, 16 mm. x 125 mm., Threaded Neck, Disposable, 1000/Case |
| A | MA Department of Public Health | 7103 | Cap, Phenolic Screw Cap, w/Rubber Liner, 1000/Case (To Fit Stock # 7100) |
| A | MA Department of Public Health | 7104 | Cap, Phenolic Screw Cap, w/Rubber Liner, 1000/Case (To Fit Stock # 7101 & 7102) |
| A | MA Department of Public Health | 7105 | Jar, 1 oz., Wide Mouth, 432/Case |
| A | MA Department of Public Health | 8001 | Mask, Particulate Respirator, N95, 3M-9211, 10/Pkg. |
| A | MA Department of Public Health | 8006 | Pipet, serologal, polystyrene, 25 ml, wrapped 50/bag, disposable, sterile 200/Pkg. |
| A | MA Department of Public Health | 8010 | Gloves, Latex, (Micro-One), Small, Disposable, 100/Pkg. |

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| ea | 0.7100 | Fisher Scientific |
| ea | 9.8200 | AIR SEA ATLANTA. INC. |
| ea | 26.3700 | AIR SEA ATLANTA. INC. |
| ea | 27.6400 | AIR SEA ATLANTA. INC. |
| rol | 11.8200 | Fisher Scientific |
| ea | 0.1600 | Fisher Scientific |
| pkg | 0.0000 | Central Reproduction |
| pkg | 0.0000 | Central Reproduction |
| pkg | 0.0000 | Central Reproduction |
| pkg | 0.0000 | MHRI |
| cas | 0.0000 | MHRI |
| pkg | 0.0000 | Central Reproduction |
| ea | 3.0500 | Fisher Scientific |
| ea | 1.3800 | Fisher Scientific |
| ea | 0.9400 | Fisher Scientific |
| ea | 0.0200 | IN-HOUSE PRINTING |
| ea | 0.0200 | VWR Scientific Company |
| ea | 0.0200 | IN-HOUSE PRINTING |
| pkg | 1.2500 | W. B. Mason |
| pkg | 0.4200 | W. B. Mason |
| pkg | 0.2300 | W. B. Mason |
| ea | 0.0200 | IN-HOUSE PRINTING |
| box | 0.0000 | |
| box | 0.0000 | |
| box | 0.0000 | |
| cas | 175.5800 | VWR Scientific Company |
| cas | 161.8500 | VWR Scientific Company |
| cas | 156.9200 | VWR Scientific Company |
| cas | 57.6400 | VWR Scientific Company |
| cas | 79.7400 | VWR Scientific Company |
| cas | 210.2300 | VWR Scientific Company |
| pkg | 16.6100 | VWR Scientific Company |
| pkg | 76.8100 | VWR Scientific Company |
| pkg | 3.9800 | VWR Scientific Company |

| | |
|--------------|---|
| # NC-9946025 | Y |
| CODE # 332 | Y |
| CODE # 500 | Y |
| CODE # 289 | Y |
| 18-999-931 | Y |
| # NC9691248 | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| NC9525474 | Y |
| NC-9946177 | Y |
| # NC-9946024 | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| 1001D | Y |
| | Y |
| SBC-78220 | Y |
| SBC-78210 | Y |
| SBC-78200 | Y |
| | Y |
| | Y |
| | Y |
| | Y |
| 53283-800 | Y |
| 53283-802 | Y |
| 53283-804 | Y |
| 89003-552 | Y |
| 89003-554 | Y |
| 16218-188 | Y |
| 43300-859 | Y |
| 53106-195 | Y |
| 32916-552 | Y |

| | | | |
|---|--------------------------------|------|--|
| A | MA Department of Public Health | 8011 | Gloves, Latex, (Micro-One), Medium, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 8012 | Gloves, Latex, (Micro-One), Large, Disposable, 100/Pkg. |
| A | MA Department of Public Health | 8013 | Gloves, Nitrile, (Kimberly-Clark), Small, Powder Free, Disposable, 100/Pkg |
| A | MA Department of Public Health | 8014 | Gloves, Nitrile, (Kimberly-Clark), Medium, Powder Free, Disposable, 100/Pkg |
| A | MA Department of Public Health | 8015 | Gloves, Nitrile, (Kimberly-Clark), Large, Powder Free, Disposable, 100/Pkg |
| A | MA Department of Public Health | 8016 | Inoculating Loop, 10ul, sterile, disposable, 600/Pkg |
| A | MA Department of Public Health | 8017 | Underpad, Versi-Dry, lab soakers, 18" x 20", 350/Case "Reserved BT Responce Laboratory" |
| A | MA Department of Public Health | 8018 | Pipet, Transfer Pipet, 6ml., 9" Length, Standard Bulb, Sterile, 500/Case |
| A | MA Department of Public Health | 8019 | Spatula, V-Scoop, 9 3/4" Length, Sterile, 100/Case |
| A | MA Department of Public Health | 8020 | Bag, Lab Blender, 1650ml Capacity, Sterile, Unfiltered, 1000/Case |
| A | MA Department of Public Health | 8021 | Inoculating Needle, Disposable; Sterile; Yellow, 1000/Pkg. |
| A | MA Department of Public Health | 8022 | Mask, Particulate Respirator, P95, North-8140, 10/Pkg. |
| A | MA Department of Public Health | 8023 | Gown, Cover Gown, Control, X-Large, Yellow, Kimberly Clark # 69987, 100/pkg. (Reserved for Infectious Areas) |
| A | MA Department of Public Health | 8024 | Binder, 3 Ring, 1" Capacity, White |
| A | MA Department of Public Health | 8025 | Binder, 3 Ring, 2" Capacity, White |
| A | MA Department of Public Health | 8026 | Binder, 3 Ring, 3" Capacity, White |
| A | MA Department of Public Health | 8027 | Hand Sanitizer, EPI Clenz, 4 oz./Bottle |
| A | MA Department of Public Health | 8028 | Toner Cartridge, Printer, Hewlett Packard # 4250 & 4350, # Q5942X |
| A | MA Department of Public Health | 8029 | Toner Cartridge, Printer, Hewlett Packard # 4200 # Q1338A |
| A | MA Department of Public Health | 8030 | Toner Cartridge, Fax, Ricoh # 5110 |
| A | MA Department of Public Health | 8031 | Container, Shipping, Cat-B, Styrofoam-Lined,, O.D - 7" x 10" x 11" |
| A | MA Department of Public Health | 8032 | Toner Cartridge, Printer, Hewlett Packard # P4015 & P4515, # CC364X |
| A | MA Department of Public Health | 8033 | Mask, Particulate Respirator, N95, Moldex-2301, Small, 10/pkg |
| A | MA Department of Public Health | 8034 | Mask, Particulate Respirator, N95, Moldex-2300, Med-Lg, 10/pkg |
| A | MA Department of Public Health | 9401 | Calendar monthly desk pad 17 x 22 |
| A | MA Department of Public Health | 9402 | Calendar desk refill 3 1/2" x 6" |
| A | MA Department of Public Health | 9403 | Calendar weekly appointment book w/telephone & address |
| A | MA Department of Public Health | 9404 | Calendar monthly planner book, 3 5/8" x 6 3/16" |
| A | MA Department of Public Health | 9405 | Calendar daily appointment book 1 hr intervals 4 7/8" x 8" |
| A | MA Department of Public Health | 9406 | Calendar monthly wall wirebound 12 month 12" x 17" |

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|-----|----------|-------------------------|
| pkg | 3.9800 | VWR Scientific Company |
| pkg | 3.9800 | VWR Scientific Company |
| pkg | 8.2000 | WESTNET INC. |
| pkg | 8.0000 | WESTNET INC. |
| pkg | 8.0000 | WESTNET INC. |
| pkg | 77.7600 | VWR Scientific Company |
| cas | 187.8200 | Fisher Scientific |
| cas | 0.0000 | Fisher Scientific |
| cas | 102.2300 | Fisher Scientific |
| cas | 0.0000 | Fisher Scientific |
| pkg | 95.1300 | Fisher Scientific |
| pkg | 25.8600 | VWR Scientific Company |
| pkg | 110.0000 | WESTNET INC. |
| ea | 2.4600 | W. B. Mason |
| ea | 2.5400 | W. B. Mason |
| ea | 5.1300 | W. B. Mason |
| ea | 0.8700 | Medline Industries Inc. |
| ea | 98.4900 | Cam Office Services |
| ea | 83.5900 | Cam Office Services |
| ea | 142.1000 | Cam Office Services |
| ea | 16.4200 | WESTNET INC. |
| ea | 119.9500 | Cam Office Services |
| pkg | 15.7000 | VWR Scientific Company |
| pkg | 15.7000 | VWR Scientific Company |
| ea | 2.7100 | W. B. Mason |
| ea | 1.2700 | W. B. Mason |
| ea | 6.2400 | W. B. Mason |
| ea | 2.8200 | W. B. Mason |
| ea | 8.0100 | W. B. Mason |
| ea | 5.2600 | W. B. Mason |

| | |
|-------------------|---------|
| 32916-554 | Y |
| 32916-556 | Y |
| | 50601 Y |
| 32933-972 | Y |
| 32933-974 | Y |
| 50806-465 | Y |
| 14-206-38 | Y |
| 13-711-38 | Y |
| 14-245-98 | Y |
| 01-002-55 | Y |
| 13-079-A | Y |
| 89033-096 | Y |
| 19-022-869 | Y |
| AVE-05711 | Y |
| AVE-05731 | Y |
| AVE-05741 | Y |
| MSC 097030 | Y |
| HP - Q5942X | Y |
| Q1338A | Y |
| 08L-430452 | Y |
| Inmark # BM 1501S | Y |
| # CC364X | Y |
| 56219-008 | Y |
| 56219-020 | Y |
| | Y |
| AAGE71750 | Y |
| | Y |
| AAGSK5300 | Y |
| | Y |
| | Y |